

# O'ZBEKISTON – 2030: INNOVATSIYA, FAN VA TA'LIM ISTIQBOLLARI

IV RESPUBLIKA ILMIY-AMALIY  
KONFERENSIYA MATERIALLARI

AVGUST, 2025-YIL





# O'ZBEKİSTON — 2030: INNOVATSIYA, FAN VA TA'LIM ISTIQBOLLARI

IV RESPUBLIKA ILMİY-AMALİY  
KONFERENSIYASI MATERİALLARI

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Mazkur nashrda "O'zbekiston — 2030: innovatsiya, fan va ta'lism istiqbollari" nomli IV Respublika ilmiy-amaliy konferensiyasi doirasida taqdim etilgan ilmiy maqolalar to'plami jamlangan. Unda O'zbekistonning turli oliy ta'lim va ilmiy-tadqiqot muassasalari, tarmoq tashkilotlari, mustaqil tadqiqotchilar tomonidan taqdim etilgan ijtimoiy-gumanitar, iqtisodiyot, huquq, biologiya, tibbiyot va boshqa sohalarga oid maqolalar kiritilgan. Maqolalarda ilm-fanning zamonaviy yo'nalishlari, innovatsion texnologiyalar, ta'lim islohotlari hamda barqaror taraqqiyotga oid masalalar muhokama qilingan. To'plam akademik izlanishlar, amaliy tajribalar va ilmiy xulosalarni birlashtirgan holda, fanlararo integratsiyani chuqurlashtirish va ilmiy hamkorlikni kuchaytirishga xizmat qiladi.

**Kalit so'zlar:** ilmiy-amaliy konferensiya, innovatsiya, fan va ta'lism, O'zbekiston 2030, barqaror rivojlanish, ilmiy izlanishlar, fanlararo integratsiya, ilmiy hamkorlik, texnologik taraqqiyot, zamonaviy ta'lism.

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## CLASSICAL CLASSIFICATIONS OF EUPHEMISMS: SEMANTIC, PRAGMATIC AND FUNCTIONAL APPROACHES

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**Annotation.** This paper examines the classical taxonomies of euphemisms through three primary theoretical frameworks: semantic, pragmatic, and functional approaches. Euphemisms, as linguistic phenomena that substitute direct expressions with more socially acceptable alternatives, have been systematically categorized by scholars to understand their structural properties, contextual applications, and communicative functions.

**Key words:** euphemism, semantic approach, pragmatic approach, functional classification, metaphor, politeness, taboo, discourse, cross-cultural, communication.

## EVFEMIZMLARNING KLASIK TASNIFLARI: SEMANTIK, PRAGMATIK VA FUNKSIONAL YONDASHUVLAR

### Eshchanova Mavjuda Xudayorovna

Tayanch doktorant, Abu Rayhon Beruniy nomidagi Urganch davlat universiteti, "Tarjima nazariyasi va amaliyoti" kafedrasи

**Annotatsiya.** Ushbu tadqiqotda evfemizmlarning klassik tasniflari uchta asosiy nazariy yondashuv – semantik, pragmatik va funksional yondashuvlar doirasida tahlil qilinadi. Evfemizmlar, to'g'ridan-to'g'ri ifodalarning o'rmini ijtimoiy jihatdan qabul qilinadigan yumshoqroq yoki muloyimroq ifodalar bilan egallovchi lingvistik hodisalar sifatida, olimlar tomonidan ularning tuzilish xususiyatlari, kontekstual qo'llanilishi va kommunikativ funksiyalarini tushunish maqsadida tizimli tarzda tasniflangan.

**Kalit so'zlar:** evfemizm, semantik yondashuv, pragmatik yondashuv, funksional tasniflash, metafora, odob-axloq, taqilangan mavzu, diskurs, madaniyatlararo, kommunikatsiya.

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**Introduction.** Euphemistic language represents a universal linguistic strategy employed across cultures to mitigate the potential offense or discomfort associated with taboo subjects, sensitive topics, or socially awkward situations. The systematic classification of euphemisms has evolved through multiple theoretical lenses, each offering distinct insights into their linguistic behavior and social functions. This study synthesizes the major classificatory frameworks that have shaped euphemism research over the past several decades.

### *Semantic Approach to Euphemism Classification*

The semantic classification system focuses on the meaning relationships between euphemistic expressions and their referents. This approach, pioneered by linguists such as Allan and Burridge [1; 12-14-p.], categorizes euphemisms based on their semantic mechanisms:

**Metaphorical Euphemisms** employ figurative language to create conceptual distance from the taboo referent. Examples include "passed away" for death or "in the family way" for

pregnancy. These euphemisms function through conceptual mapping, transferring meanings from benign source domains to sensitive target domains.

**Metonymical Euphemisms** utilize part-whole relationships or contiguous associations. Terms like "powder room" for toilet or "the departed" for the deceased exemplify this category, where related concepts substitute for direct references.

**Hyperbolic and Litotic Euphemisms** manipulate semantic intensity through exaggeration or understatement. "Vertically challenged" for short represents hyperbolic euphemism, while "not very bright" for stupid demonstrates litotic usage.

**Borrowing and Code-switching Euphemisms** incorporate foreign language elements or technical terminology to create linguistic distance. Medical Latin terms for body parts or French expressions for intimate subjects illustrate this semantic strategy [2; 105–106-p.]

#### ***Pragmatic Approach to Classification***

The pragmatic framework, influenced by speech act theory and conversational principles, examines euphemisms through their contextual functions and communicative intentions. This classification system emphasizes the role of context, speaker intention, and social dynamics.

**Politeness-based Euphemisms** align with Brown and Levinson's politeness theory, serving face-saving functions in social interaction. These expressions minimize face-threatening acts and maintain social harmony. Examples include "economically disadvantaged" for poor or "between jobs" for unemployed.

**Context-dependent Euphemisms** vary in their euphemistic force depending on situational factors, including participants, setting, and cultural context. The same expression may function euphemistically in one context while being direct in another.

**Register-specific Euphemisms** operate within particular discourse communities or professional domains. Medical, legal, and bureaucratic euphemisms exemplify this category, where specialized terminology serves both precision and mitigation functions.

**Temporal Euphemisms** demonstrate how expressions gain or lose euphemistic power over time through semantic change and social evolution. The euphemism treadmill phenomenon illustrates this dynamic process [5; 128–172-p.]

#### ***Functional Approach to Classification***

The functional classification system examines euphemisms based on their primary communicative purposes and social functions within discourse communities.

**Protective Euphemisms** shield speakers and listeners from psychological discomfort associated with death, disease, sexuality, and other sensitive topics. These serve psychological and emotional protection functions.

**Uplifting Euphemisms** enhance the social status or perceived value of their referents. Job titles like "sanitation engineer" for garbage collector exemplify this elevating function.

**Concealing Euphemisms** deliberately obscure meaning to avoid accountability or direct confrontation with controversial subjects. Political and corporate discourse frequently employs such euphemisms.

**Cohesive Euphemisms** strengthen in-group identity and solidarity through shared euphemistic codes. Professional jargon and subcultural expressions often serve this community-building function.

**Taboo-avoidance Euphemisms** specifically address cultural and religious prohibitions against direct naming of certain concepts, reflecting deep-seated cultural values and belief systems.

### ***Integrated Classification Framework***

Contemporary euphemism research increasingly recognizes the interconnected nature of these classificatory approaches. A comprehensive understanding of euphemistic language requires consideration of semantic mechanisms, pragmatic functions, and social purposes simultaneously.

The multi-dimensional nature of euphemism classification reflects the complexity of these linguistic phenomena. Individual euphemistic expressions often operate across multiple categories, serving various functions simultaneously and demonstrating different semantic relationships depending on analytical perspective.

### ***Implications for Cross-cultural Studies***

These classical classification systems provide frameworks for comparative analysis across languages and cultures. While the specific expressions vary, the underlying semantic, pragmatic, and functional categories appear to have universal applicability, suggesting fundamental cognitive and social processes underlying euphemistic language use.

### **Conclusion**

The classical classifications of euphemisms through semantic, pragmatic, and functional approaches offer complementary perspectives on these complex linguistic phenomena. Each framework contributes essential insights into how euphemisms operate linguistically and socially. Future research should continue integrating these approaches while expanding into digital communication contexts and emerging discourse domains where euphemistic strategies continue to evolve.

Understanding these classification systems remains crucial for linguistic analysis, cross-cultural communication, and discourse analysis in an increasingly interconnected world where euphemistic language plays vital roles in diplomacy, media, and intercultural dialogue.

### **Adabiyotlar/Литература/References:**

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